



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:           | ) |                              |
|---------------------------------|---|------------------------------|
|                                 | : | Examiner: Unassigned         |
| KEIICHI FUKUZAWA                | ) | Group Art Unit: Unassigned   |
| Application No.: 10/661,513     | ) | Group Art Offic. Offassigned |
|                                 | : |                              |
| Filed: September 15, 2003       | ) |                              |
| For: IMAGE GENERATING APPARATUS | ) | December 18, 2003            |
| AND IMAGE GENERATING METHOD     | : |                              |

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

## **INFORMATION DISCLOSURE STATEMENT**

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449.

## **FEE STATEMENT**

The present Information Disclosure Statement is being filed within three (3) months of the filing date of the present application or prior to the mailing of a first Official Action on the merits of the application. Accordingly, Applicant believes that no fee is

necessitated by the filing of this paper. Nevertheless, the Assistant Commissioner is authorized to charge any fee necessitated by the filing of this paper to Deposit Account No. 06-1205.

## **CONCLUSION**

It is respectfully requested that the above information be considered by the Examiner and that an initialed copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicant Christopher Philip Wrist Registration No. 32,078

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

CPW:eyw:llp

DC-MAIN 148932 v1

| <u> </u>              |   | OIPE                          |   |                    |                     | 334                                   |  |  |  |
|-----------------------|---|-------------------------------|---|--------------------|---------------------|---------------------------------------|--|--|--|
| FORM PTO 144          |   | DEC 1 8 2003                  | ATTY DOCKET NO. 08500.017585 APPLICANT                    | APPLICAT<br>10/661 |                     |                                       |  |  |  |
| LIS                   | U.S. DEPARTMENT OF COMMEI PATENT AND TRADEMARK OFF T OF REFERENCES CITED BY APPL (Lies saveral sheets if necessary) | ICAN STRADEMAN                | APPLICANT KEIICHI FUKUZAWA                                |                    |                     |                                       |  |  |  |
|                       | (Use several sheets if necessary) PTO: December 18, 2003  |                               | FILING DATE September 15, 2003                            |                    | GROUP<br>Unassigned |                                       |  |  |  |
| U.S. PATENT DOCUMENTS |   |                               |   |                    |                     |                                       |  |  |  |
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER  | DATE                          | NAME  | CLASS              | SUBCLASS            | FILING DATE                           |  |  |  |
|                       | 5,640,202   | 06/17/1997                    | Kondo, et al.   | 348                | 222                 |                                       |  |  |  |
|                       | 5,786,851   | 07/28/1998                    | Kondo, et al.   | 348                | 222                 |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   | FC                            | REIGN PATENT DOCUMENTS                                    |                    |                     |                                       |  |  |  |
|                       | DOCUMENT<br>NUMBER  | DATE                          | COUNTRY   | CLASS              | SUBCLASS            | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               | <u> </u>  |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   | OTHER DOCUMENT(               | S) (Including Author, Title, Date, Pertinent Pages, Etc.) |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
|                       |   |                               |   |                    |                     |                                       |  |  |  |
| EXAMINER              |   |                               | DATE CONSIDERED   |                    |                     |                                       |  |  |  |
| EXAMINER: Initi       | al if reference considered, whether or no   | ot citation is in conformance | with MPEP 609; Draw line through citation if not in con   | formance and not o | onsidered. Include  | copy of this form                     |  |  |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| Sheet | 1 | of | 1   |  |
|-------|---|----|-----|--|
| Sneer |   | OI | - 1 |  |